



Chakaia Booker has worked with her signature material, rubber tires, since the 1980's, when she first began to consider the material in relation to the body and specifically, wearable garments. Her singular practice has exponentially transformed the material in subsequent decades into works of immense scale and beauty. The tactile quality of her sculptures is matched by the pungent odor of the rubber, which only heightens the physical experience of the work. Booker's practice is situated between the industrial and ecological, recycling the ubiquitously discarded and worn-out tires into transformative works of universal impact and potential. While the material is uniform. Booker's techniques range from shearing, weaving, riveting, and twisting into organic, expressive forms that steer toward abstraction but often anthropomorphize and historicize the physicality and labor inherent in her practice.

## CHAKAIA BOOKER (b. 1953)

Optical Illusion, 2021 rubber tires and wood 64 x 34 x 16 in (162.6 x 86.4 x 40.6 cm) signed and dated on verso (CHB8411)





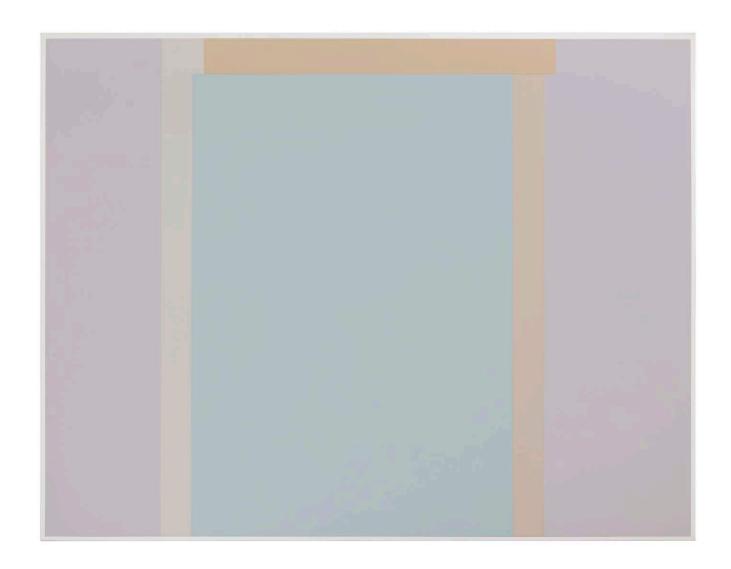
## CHAKAIA BOOKER (b. 1953)

Metered Thoughts, 2007 rubber tires and wood 30 x 29 x 14 in (76.2 x 73.7 x 35.6 cm) signed and dated on verso (CHB8412)



## PAULO PASTA (b. 1959) Untitled, 2021 oil on canvas 11 3/4 x 15 3/4 in (30 x 40 cm) (PAP8381)

Paulo Pasta has established himself as one of the prolific and revered painters of abstraction in his native Brazil. Pasta's practice is dedicated to collapsing the passage of time into fields of color and geometries of lines and crosses. The elegant and poetic works are representations of imagined space, where parallel, perpendicular diagonal lines suggest a metaphysical architecture. Rendered in pastel hues of oil paint that the artist hand mixes to perfect tonality, the work recalls that of Mexican architect, Luis Barragán.



PAULO PASTA (b. 1959)
Untitled, 2022
oil on canvas
51 1/8 x 66 7/8 in (130 x 170 cm)
(PAP8398)

Drawing endless inspiration from São Paulo, Pasta creates "landscapes" of a different type, mainly through memory. He considers his process synthetic, a sensitive imagining of invented and realized space. Pasta's work draws from various art historical traditions in terms of aesthetic, color and motivation. From Morandi, came Pasta's embrace of subtlety and simplicity, particularly in terms of color palette and chromatic variation; from Giotto, a fascination with the temporal suspension which emanates from his frescos.



#### **DOROTHEA ROCKBURNE (b. 1932)**

A Champion Seducer, 1989 water-based paint and on board framed: 56 3/4 x 93 5/8 in (144.1 x 237.6 cm) (ROC7947)

This work by Dorothea Rockburne is from the historical and iconic series known as the "Cut-Ins". This example of the body of work consists of water-based paint on board, where pieces of painted boards are inlaid and embedded within the red background. It is an exceptional example of Rockburne's experimentation beyond the traditional canvas substrate that also highlights brilliant colors and near-perfect, mesmeric brush gesture.





This series explores Rockburne's fascination with Giotto: "Since my early days in New York City, 1954, the paintings by Giotto in the Arena Chapel in Padua, known to me at that time only through books, have served me as a beacon of emotional truth and painterly courage", Rockburne explains.

Some twenty years later, Rockburne would visit the chapel for the first time, further invigorating her practice and deepening her reverence for the sacred space. The Giotto Drawings seek to evoke the emotional gravitas of Giotto's narrative frescoes through the geometry of circles, squiggles and drips. The works radiate with movement and energy, suggested dynamic action via gesture, angels taking flight.

#### **DOROTHEA ROCKBURNE (b. 1932)**

Giotto's Night, 2021 Aquacryl paint and gouache on paper 30 x 23 in (76.2 x 58.4 cm) framed: 35 1/4 x 28 in (87 x 71.1 cm) signed and dated lower right; titled lower left (ROC8187)



IAN HAMILTON FINLAY (1925-2006)
Only Connect, 1998
stone

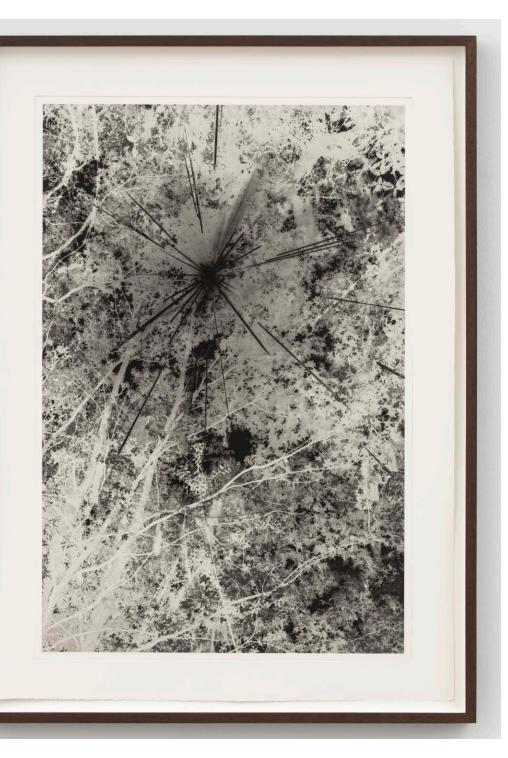
7 7/8 x 11 1/2 x 1 7/8 in (20 x 29.2 x 4.7 cm) (IF6911)

E. M. Forster's famous phrase, "Only connect...," appears as a talisman on the title page of his novel *Howard's End* (1921). The phrase was lifted from a longer passage:

"Only connect! That was the whole of her sermon. Only connect the prose and the passion, and both will be exalted, and human love will be seen at its height. Live in fragments no longer."

Forster prophesized the modern society. Communication is construed through social media and zoom while people hide behind a screen in physical isolation. It is the antithesis of the moral message in *Howard's End*, which hails connections with one another and the relationships that blossom from them as ascension from man's self-incurred tutelage to the nirvana of knowledge.

In Finlay's work, "Only connect" becomes both an injunction and an appeal to think – to imagine – associatively and tie the broken "fragments" of experience back into meaning. "Only connect" is the guide to Finlay's work as an artist, his relationship with nature as a gardener, and his interpretation of literary text as a poet. The quote alludes to the invisible interruptions that impede our ability to correspond in modern life. Finlay forms a direct, philosophical reference to the detrimental, enduring effects of today's networking impact on human advancement and fulfillment.



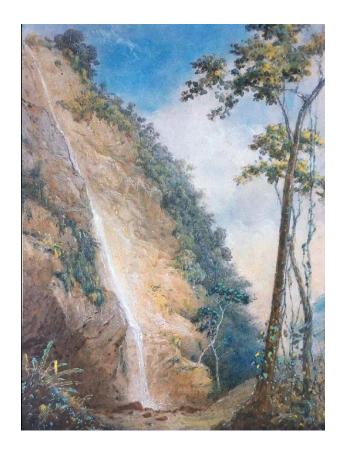
## DAVID HARTT (b. 1967)

Black Sun, 2021 photogravure

image: 26 1/4 x 17 3/8 in (66.7 x 44.1 cm) sheet: 30 3/4 x 22 1/8 in (78.1 x 56.2 cm)

Edition of 10 (DH8231)





Michel-Jean Cazabon, *Maraccas Waterfall I*, 1849, watercolor, 10 1/2 x 14 1/2 inches Collection of William Burnley; Fane-Gladwin

# DAVID HARTT (b. 1967) The Histories (after Cazabon), 2021 tapestry 111 5/8 x 74 3/8 x 2 in (283.5 x 188.9 x 5.1 cm) Edition 2 of 3 (DH8379)

David Hartt's tapestry references a distinct colonial moment. Hartt photographs a waterfall in Trinidad, inspired by the 19th century landscape painting of Michel Jean Cazabon (1849), then reproduces it as a woven textile to enormous, sublime scale. The painting pictured by Cazabon, an artist of Trinidadian origin who was trained in Paris and is associated with the Barbizon School, serves as a direct reference for the photo captured by Hartt. Hartt believes that by returning to this particular time in history where specific diasporas were forming through distinct mobilization patterns, usually by force, we can begin to understand their long-term effects on post-colonial identity.







# DAVID HARTT (b. 1967)

Olimpia, 2022

platinum print image: 23 5/8 x 16 in (60 x 40.6 cm); sheet: 29 1/2 x 22 in (74.9 x 55.9 cm) Edition of 6

(DH8375)



#### **GEORGE GROSZ (1893-1959)**

Stickmen meeting members of the bourgeoisie, 1946 watercolor on paper 19 x 24 3/4 in (48.3 x 62.9 cm) signed and dated "Grosz / 1946" on lower right recto; estate stamp and number "1-103-1" on verso (PP0562) In 1946, George Grosz moved to Huntington, Long Island, where he would conceive of the "Stickmen", articulating one of his most harrowing and profound series in the few years that followed. Anatomically, the creatures descended from the insect protagonist of Kafka's *Metamorphosis*, explaining their spindly bodies and segmented appendages. In the years after the war, Grosz also received letters which described horrific starvation in Germany, where the emaciated walked the streets, driven mad by hunger. The artist's colorless collective can often be found in pursuit of a fat enemy or trampling on any symbols of color, freedom and individuality, such as the rainbow flag. The plump caricatures who embodied wealth and greed incite the hostile Stickmen, thus leading to their grisly demise. The body of work is imbued with the same pessimism of Giacometti's sculptures and literary existentialism of the post-war, post-nuclear era.



In the works on view by Jonathan Meese, he continues to expand his visual vocabulary of fanciful beasts vampires, dragons, hybrid animals. In context, animals are symbolic primal beings living apart from the hypocrisies, distractions and greed of a modern human age. Meese operates apart from any ideology and rejects what he considers the blunders of modern society: politics, Hollywood, celebrity worship. Rather than despair, he believes an ideal future is possible through art, and through love. The artist frequently alludes to a fictional utopia where art enables us to a plane of higher consciousness.

JONATHAN MEESE (b. 1970)

FAST NIX GEHT MEHR, JAVA JIM!, 2022
acrylic on canvas
47 1/2 x 39 1/2 x 1 1/4 in (120.5 x 100.3 x 3.3 cm)
signed and dated
(JM8424)





# JONATHAN MEESE (b. 1970)

KUNSTGEBRUZZELT: KAMPF UM KUNST!, 2021 acrylic, acrylic modelling paste and mixed media on canvas 31 5/8 x 39 5/8 x 1 1/4 in (80.3 x 100.5 x 3.3 cm) signed and dated (JM8422)



## JONATHAN MEESE (b. 1970)

JESSICALOGAN'S RUN (DON'T LOOK AT YOUR INNER BODY), 2022

oil and acrylic on coarse untreated cotton cloth  $67\ 1/8\ x\ 51\ 3/8\ x\ 1\ 1/4\ in\ (170.5\ x\ 130.5\ x\ 3.3\ cm)$  signed and dated (JM8423)



CARROLL DUNHAM (b. 1949) Untitled, 2002 graphite on paper 17 3/4 x 24 1/4 in (45 X 61.5 cm) signed and dated (CD7655)

Carroll Dunham's *Untitled*, 2002 is an abstract composition where a cartoonish character, a portion of whom is visible in the far right, travels through a turbulent, alpine landscape. While searching for individuality and identity, he instead encounters the Orgone house that sits atop his collared figure, in place of the head, or psyche. The house is a reference to scientist and psychologist, Dr. Wilhelm Reich's (1897-1957) Orgone Accumulator, a box that held orgone energy, or life energy, that was intended to cure illnesses of any severity.

The tight knots and ripples that are scattered throughout the drawing evoke Dunham's sensual paintings on wood veneer from the 1980s, expressing the artist's fascination with wood, and the conceptual and philosophical relationship between artist and medium. The wood veneer would act as a separate subject, or picture, in Dunham's earlier work, and in this drawing from 2002 it investigates the tangled layering between abstraction and figuration.

Biomorphic forms breathe veiled indications of sexuality, masculinity, and violence borne from Dunham's inner emotional life. The sun and the trees, imagined as depictions of human anatomy, serve as boundary markers for the character navigating an organic, natural environment.





MEL KENDRICK (b. 1949) Untitled, 2022 mahogany 52 x 38 x 18 1/2 in (132.1 x 96.5 x 47 cm) (KEN8365)





# WARDELL MILAN (b. 1977)

Knight of the White Camelia. no. 6, 2021 charcoal, graphite, china marker, pastel, oil pastel, color pencil, and oil paint on panel  $18 \times 24$  in  $(45.7 \times 61 \text{ cm})$  signed and dated (WM8181)

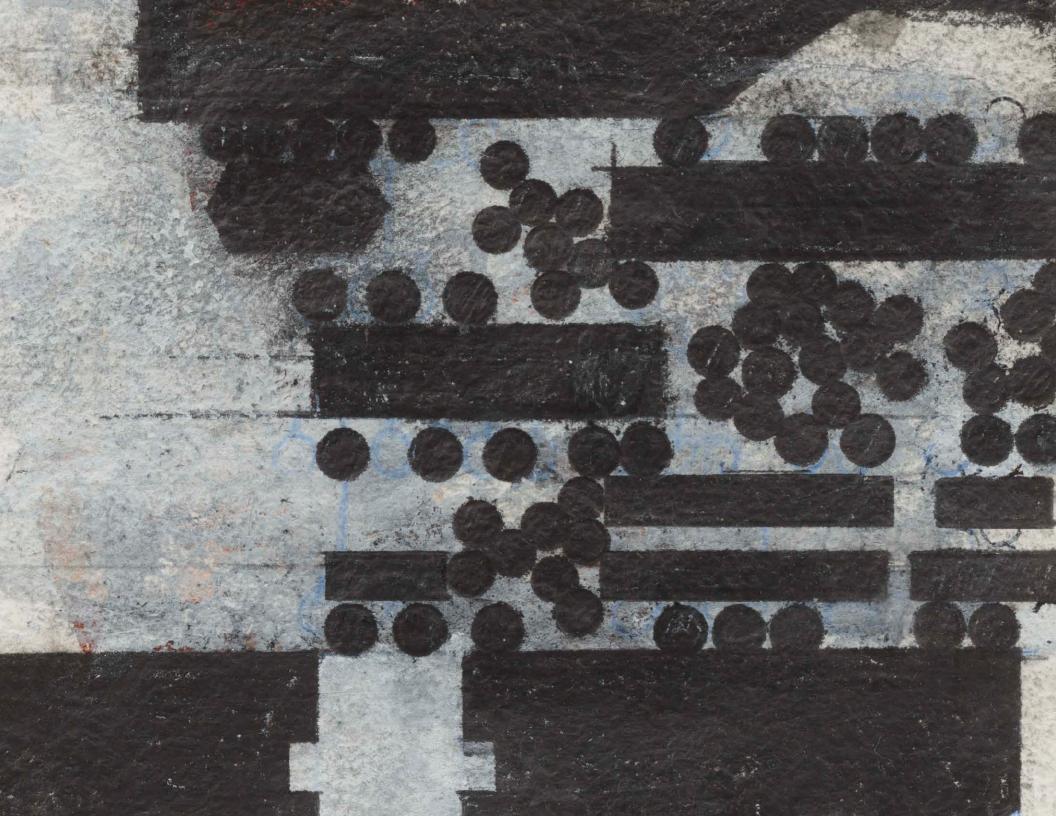


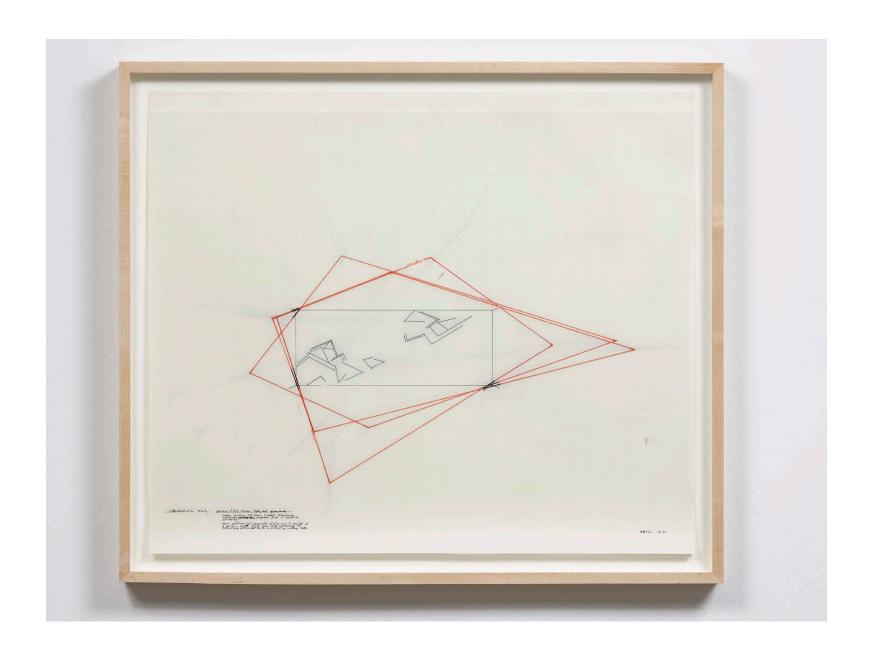
"The Bunker Coagulation series of drawings brings the painterly aspects of the mineral distributions off the floor and onto the page. The imagery is based on photographs taken by Paul Virilio from his book Bunker Archeology. Completely saturated with the smoke of cigarettes and filthy with ink stains, smudges, and random telephone-pad notes, Le Va's copy is covered with signs of active duty served in his studio."

-Ingrid Schaffner, curator of Barry Le Va's retrospective, *Accumulated Vision*, Institute of Contemporary Art, Philadelphia, PA, 2005

#### BARRY LE VA (1941-2021)

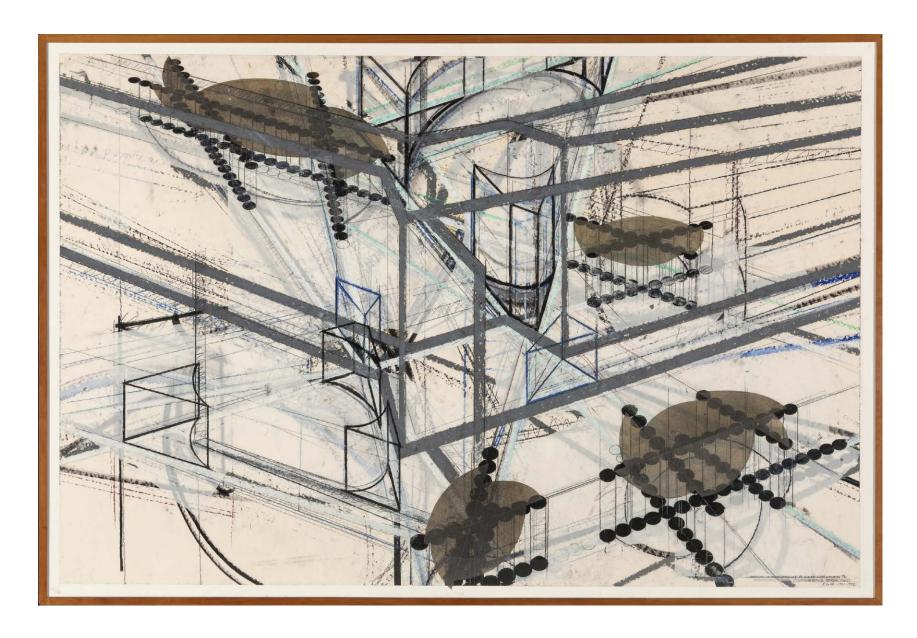
Bunker Coagulation, 1996 ink and graphite on paper 14 3/16 x 9 7/8 in (36 x 25 cm) signed and dated (BL3862)





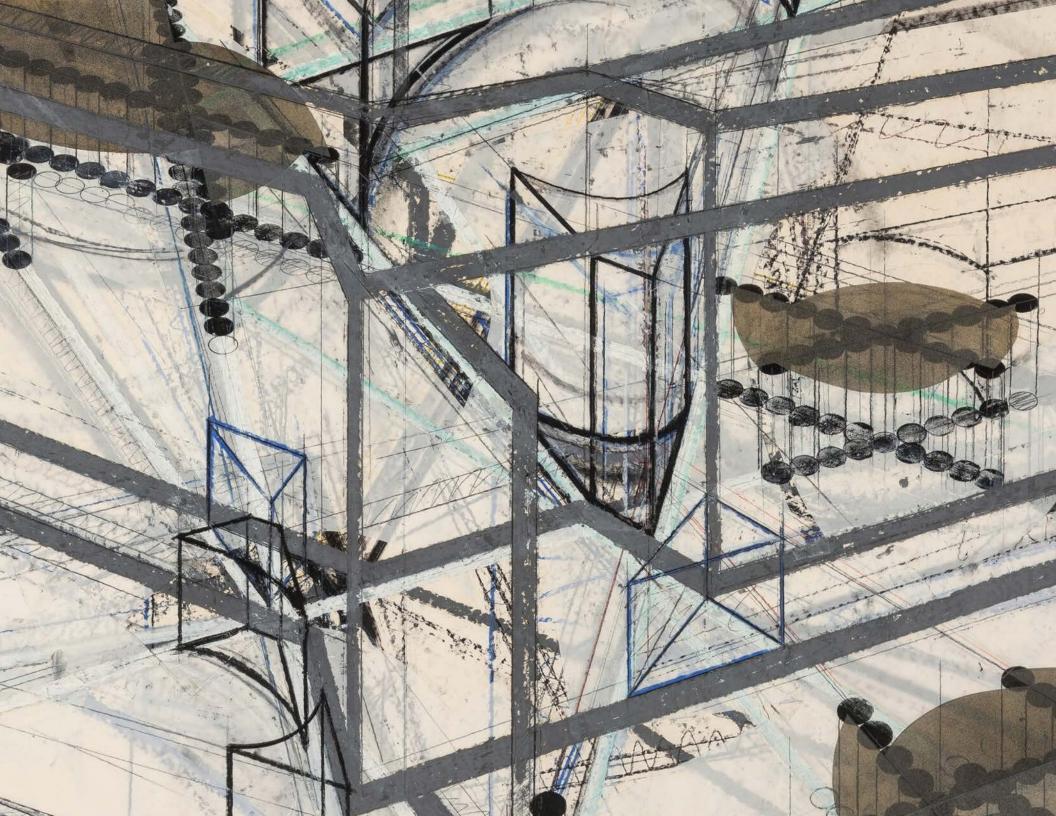
#### BARRY LE VA (1941-2021)

Installation Study: Accumulated Vision: Extended Boundaries, 1977 ink, graphite and colored pencil, on vellum and graph paper 22 x 26 in (55.9 x 66 cm) signed and dated (BL0889)

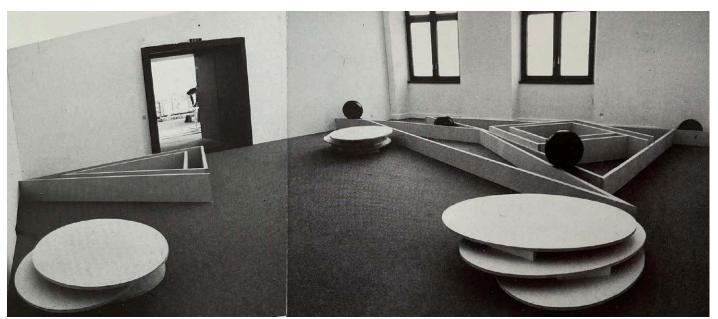


#### BARRY LE VA (1941-2021)

Drawing Interruptions: Blocked Structures #6 (Combined in 2 Perspectives), 1981-82 ink, pencil, charcoal, paint stick with tracing paper collage on paper 48 x 72 1/2 in (121.9 x 184.2 cm) framed: 51 1/2 x 76 in (130.8 x 193 cm) signed, dated, and titled 'Blocked Structures #6 / (Combined in 2 Perspectives) / B. Le Va - 1981-1982' in pencil lower right (PP7846)







The drawing by Barry Le Va is the direct reference for Perspective Slot Drop/ or Illusion/ Delusion: Related Consequences, exhibited in documenta 7 in 1982. The work should not be interpreted as a geometric map to scale, but rather a metaphysical tracing of Le Va's movement patterns that must be deciphered to create order amongst the pandemonium of impermanent sculptures. It narrates the story of the Le Va's traveled route from one point to another. Le Va's floor installations are meant to be viewed in close proximity to the sculptures as to impose a palpable intimidation factor and claustrophobia.

Installation view, documenta 7, 1982

Perspective Slot Drop/ or Illusion/Delusion: Related Consequences, 1982, 35 x 35 feet, particle board, fiberglass



# RODRIGO MOYNIHAN (1910-1990)

Still Life with Roman Hand & Roll of Photographs II, 1988 oil on canvas 28 x 36 in (71.1 x 91.4 cm) framed: 31 3/4 x 39 5/8 in (80.7 x 100.7 cm) (MOY8057)





## **RODRIGO MOYNIHAN (1910-1990)**

Jugs and Jars on a Folding Table, 1973 pencil and ink on paper 29 1/2 x 22 3/4 in (74.9 x 57.8 cm) signed and dated (MOY8095)



JIM NUTT (b. 1938)
Squawk, 2017
graphite on paper
13 x 13 in (33 x 33 cm)
signed, dated and titled on verso
(NUTT0681)



## **TOM WESSELMANN (1931-2004)**

Study for Bedroom Painting #53, 1982 pencil and colored pencil on tracing paper image: 5 7/8 x 9 3/8 in (14.9 x 23.7 cm); sheet: 8 x 13 3/4 in (20.3 x 34.9 cm)

signed and dated (WESS8458)



## **DIETER ROTH (1930-1998)**

Selbstbildnis mit Hut (Self-portrait with Hat), 1975 oil crayon, pencil and acrylic on paper 24  $3/4 \times 29 \ 3/4$  in (62.8  $\times 75.5$  cm) framed: 31  $1/2 \times 39 \ 1/4$  inches (80.5  $\times 99.7$  cm) (DR8462)



## **DIETER ROTH (1930-1998)**

Selbstbildnis als Traumer eines Stillebens (Self-portrait as a Dreamer of a Still Life), 1973 watercolor, pencil on paper  $13 \times 17 \, 1/4 \, \text{in} \, (33 \times 44 \, \text{cm})$  (DR8463)





Pettibone is the quintessential craftsman. His work pioneered a devotion to the realistic, meticulous strictness of photo-reproduction while also embracing observable differences in variation due to the malleable mediums he used. His appropriations with silkscreens often carried a degenerated quality as a result of photo-copying the original silk-screen painting of a photograph. Pettibone's signature trademark is the small scale of is his miniature reproduction paintings, which were inspired by admiration for Jasper Johns' primary color palette, Marcel Duchamp's 'La-boîte-en-valise' (Box in a Suitcase) stylistic format, and Andy Warhol's focus on themes of repetition.

#### RICHARD PETTIBONE (b. 1938)

Jasper Johns "Target," 1956, 1971 acrylic and collage on canvas in artist's frame 6 1/4 x 6 1/4 in (15.9 x 15.9 cm) titled, signed and dated on stretcher (RP4738)



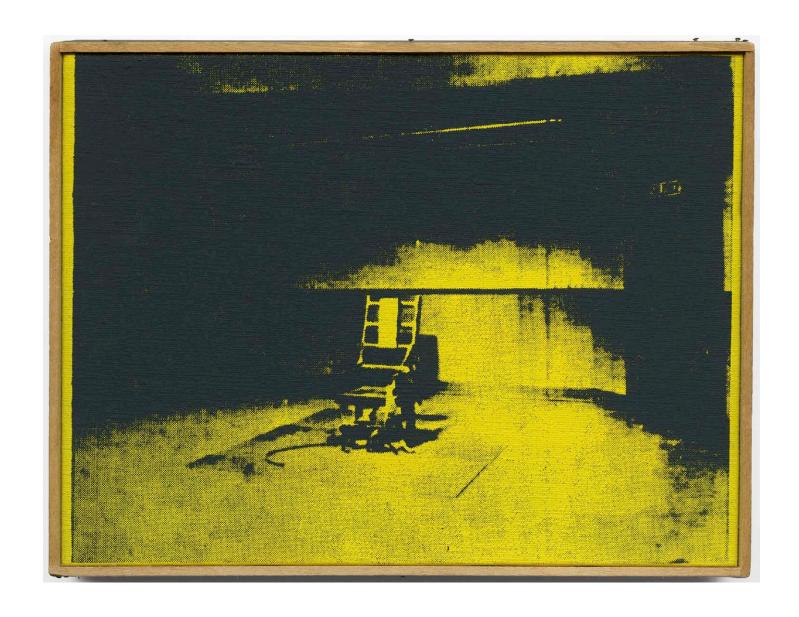
## RICHARD PETTIBONE (b. 1938)

Andy Warhol, "Flowers," 1964; Frank Stella, "Quathlamba," 1964; "Tomlinson Court Park," 1959; and "Charlotte Tokayer," 1963, 1970 acrylic on canvas in artist's frame 14 1/2 x 15 in (36.8 x 38.1 cm) titled, signed and dated on stretcher (RP8232)



# RICHARD PETTIBONE (b. 1938)

Roy Lichtenstein, "Tex," 1962, 1969 acrylic and silkscreen on canvas in artist's frame 12 1/8 x 14 5/8 in (30.8 x 37.1 cm) titled, signed and dated on stretcher (RPB8457)



# RICHARD PETTIBONE (b. 1938)

Andy Warhol, "Lavender Disaster," 1964 [Yellow], 1969 acrylic and silkscreen on canvas in artist's frame 5 1/4 x 6 7/8 in (13.3 x 17.5 cm) signed and dated "R Pettibone 1969" and inscribed "Andy Warhol Lavender Disaster 1964" on stretcher (RP7644)



Sturtevant and Pettibone ushered in the second wave of pop art. What sets Pettibone's repetition apart from Sturtevant's was the use of art magazine images as his original source to create the deliberately minimized scale of individual collections or linking artists together as in the case of Frank Stella, "Yazd II," 1968 (two times); and Roy Lichtenstein, "Trigger Finger," 1963, 1969.

#### **RICHARD PETTIBONE (b. 1938)**

Frank Stella, "Yazd II," 1968 (two times); and Roy Lichtenstein, "Trigger Finger," 1963, 1969 acrylic, enamel and silkscreen on canvas in artist's frame 9 3/4 x 10 in (24.8 x 25.4 cm) titled, signed and dated on stretcher (RP4742)



# ALBERT OEHLEN (b. 1954)

Untitled, 2010 pencil, ink, and paper collage on paper 11 3/4 x 9 3/4 in (29.8 x 24.8 cm) signed and dated (A07922)





#### ALBERT OEHLEN (b. 1954)

Untitled, 2009
pencil, ink, and paper collage on paper 8 x 11 in (20.3 x 27.9 cm)
framed: 14 x 17 in (35.6 x 43.2 cm)
signed and dated
(A08099)



References can be drawn to the three-dimensional, geometric arrangements of Lygia Clark, Sol LeWitt and Dorothea Rockburne. Like Clark, Voigt softens the boundary between body and environment to unify art with phenomenology. The continuous repition of the sharp edges that cut each form denotes time and space. Voigt is a celestial cartographer who fuses philosophical texts together with the language of musical notation to make physical the rhythms of turmoil and upheaval in present, daily life.

## JORINDE VOIGT (b. 1977)

Nude Rhythm (2), 2022 oil chalks, graphite on paper on wood 30 3/8 x 22 1/4 x 5 7/8 in (77.1 x 56.6 x 15 cm) signed and dated (JV8479)



# JORINDE VOIGT (b. 1977) Black Rhythm (1), 2022 oil chalks, graphite on paper on wood 25 1/4 x 18 3/4 x 3 1/2 in (64.1 x 47.6 x 8.9 cm) signed and dated (JV8475)



# JORINDE VOIGT (b. 1977)

Fugue (3), 2021 graphite on paper, collage, montage on glass mirror 23 1/4 x 18 1/2 x 3 1/2 in (59 x 47 x 9 cm) signed and dated (JV8461)



Jorinde Voigt's works are composed of structured notational systems of music, geometric mathematics, and philosophy to choreograph fluid, cyclical movements expressed through gestures on paper. Voigt's recent experimentation with mirrored glass and layered collage paper resulted in two preceding bodies of work, which were featured in the recent exhibition—Soundwaves: Experimental Strategies in Art + Music, on view at the Moody Center at Rice University in Houston, Texas, January 28 - May 14, 2022.

#### **JORINDE VOIGT (b. 1977)**

Yellow Rhythm (1), 2022 ink, oil stick, graphite and paper 41  $1/2 \times 27 \ 3/4 \times 2 \ 1/4 \ in (105.3 \times 70.6 \times 5.7 \ cm)$  signed and dated (JV8421)



Voigt describes her search to find "a structure or means of notation that behaves in the liveliest way possible, after all, it is something living that is being observed." As such, the feathered construction of paper shapes in *Red Rhythm* metamorphoses into a living organism poised to take flight.

JORINDE VOIGT (b. 1977)
Red Rhythm (2), 2022
graphite on paper on wood
68 1/2 x 6 1/8 in (174 x 15.6 cm)
signed and dated
(JV8420)